CELINA CITY BOARD OF EDUCATION BOARD AGENDA NOVEMBER 20, 2017 HIGH SCHOOL LECTURE HALL 6:00 p.m.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

I.	CAI	LL TO ORDER		
II.	PLE	EDGE OF ALLEGIANCE		
III.	ROI	LL CALL		
	,	Matt Gilmore Curt Shellabarger	Cindy Piper Barbara Vorhees	Bill Sell
IV.	SET	THE AGENDA		
	Mot	ion	Second	
		Matt Gilmore Curt Shellabarger	Cindy Piper Barbara Vorhees	Bill Sell
V. VI.	 RECEPTION OF PUBLIC Steve Stewart/Eric Dwenger, CEA Co-Presidents Carol Henderson, OAPSE President Recognize Celina Schools' students and staff who assisted with the tornado clean-up efforts. CBI or Tri Star 2.0 Update – Tim Buschur APPROVAL OF THE CONSENSUS AGENDA			
	Moti	on	Second	
	1 2 3 4 5	special meeting. Approve the October Finance and \$3,440,381.57 in expense. Approve the Investment Conforting of \$34,442,214.34 Approve the October 2017 St. Approve the October 2017 St.	October 16, 2017 regular meeting Standard Report showing \$\footnote{1}{ditures.} and the control of the contro	Attachment I 33,414,301.15 in revenues Attachment II 017, with an ending balance Attachment III Attachment IV Attachment V

- 7. Approve an Agreement for Deposit of Public Funds with Second National Bank with a term ending on June 15, 2019.

 Attachment VII
- 8. Approve the Section 125 Flexible Benefit Plan Adoption Agreement. Attachment VIII
- 9. Approve a contract for hearing and vision services with the Montgomery County Educational Service Center.

 Attachment IX
- 10. Consider approving the purchase of a handicapped school bus for the District through the Southwestern Ohio Educational Purchasing Consortium.
- 11. Consider approving the purchase of an F-250 2017 pick-up truck with plow and folding lift gate from Beau Townsend Ford Lincoln.
- 12. Accept the following donations:
 - \$ 535 from the Celina Athletic Boosters for the High School Mock Trial.
 - \$3,000 from the Civic Foundation for the gifted trip to Chicago, IL (S. Gladhill).
 - \$1,054 from the Civic Foundation for the Children's Hospital (A. Ball)
 - \$1,600 from the Civic Foundation for the Glen Helen Trip (C. Pease)
 - \$2,000 from Midwest Electric for 18 standing desks for CIS (C. Pease)

B. Assistant Superintendent's Report - Mr. Ken Schmiesing

Personnel

- 1. Recommend approval of the following substitutes for the 2017-18 school year: James White
- 2. Approve to accept the resignation of Kate Laffin, Custodian @ CAPT building, Step 0 / 260 days / 4 hours, effective October 26, 2017. Attachment A
- Approve a change of contract for Mary Braun, Bus Driver, requesting 2 deduct days for February 8 and 9, 2018.

 Attachment B
- 4. Approve to accept the resignation due to retirement of Wayne Fisher, Bus Driver after 38 years of service, effective 2/28/18.

 Attachment C
- 5. Approve a 60-day probationary contract for Melissa Barnett, Cafeteria Worker @ High School, Step 0 / 186 days / 4 hours, effective 10/23/17.
- 6. Approve a 60-day probationary contract for Lucinda Freeman, Head Start Bus Aide, \$10.01 per hour / 139 days / 5 hours, effective 10/17/17.
- 7. Approve a 60-day probationary contract for Rita Bigelow, Head Start Bus Aide, \$10.01 per hour / 139 days / 2 hours, effective 10/23/17.
- 8. Approve a 60-day probationary contract for Rita Bigelow, Custodian @ CAPT Building, Step 0 / 260 days / 4 hours, effective 10/31/17 (second job).
- 9. Approve a 60-day probationary contract for Catherine Chilcoat, Educational Aide @ Primary, Step 0 / 187 days / 5 hours, effective 10/23/17.
- 10. Approve a 60-day probationary contract for Kelly Braun, Teacher Assistant @ High School, Step 0 / 187 days / 6.75 hours, effective 10/30/17.
- 11. Approve a 60-day probationary contract for Keila Stucky, Teacher Assistant @ Head Start, \$14.14 per hour / 161 days / 8 hours, effective 11/28/17.
- 12. Approve a 60-day probationary contract for Jennifer Morrison, Teacher Assistant @ Head Start, \$14.14 per hour / 161 days / 8 hours, effective 11/28/17.
- 13. Approve a change of contract for Tonja McDonald from Head Start Bus Driver, \$13.36 per hour/139 days/2 hours to Head Start Bus Driver, \$13.36 per hour/139 days/6 hours, effective 10/16/17.
- 14. Approval to hire Ashley Billger, Teacher Assistant @ Head Start, \$14.14 per hour / 180 days / 6 hours, effective 8/21/17, completed probationary period.
- 15. Approve a change of contract for Ashley Billger from Teacher Assistant @ Head Start, \$14.14 per hours / 180 days / 6 hours to Teacher Assistant @ Head Start, \$14.14 per hour / 161 days / 7.5 hours, effective 11/1/17.

- 16. Approval to hire Virginia Miller, Cafeteria Worker @ Primary School, Step 0 / 186 days / 2 hours, effective 8/22/17, completed probationary period.
- 17. Approval to hire Bianka Jenkins, Teacher @ Head Start, \$18.17 per hour / 177 days / 8 hours, effective 8/22/17, completed probationary period.
- 18. Approval to hire Jill Bell, Teacher @ Head Start, \$18.17 per hour / 177 days / 8 hours, effective 9/7/17, completed probationary period.

C. Superintendent's Report – Dr. Ken Schmiesing

Personnel

1. Recommend approval of the following substitutes for the 2017-18 school year:

Steve Alig Makayla Buehler Lisa Donovan
Sonya Edens Annette Jacoby Taylor McGee
Crystal Rasbach Whitney Schaefer Brittany Schwartz
David VanTilburg

- 2. Approve a change of contract for Dawn Adams, EL Teacher, requests 2 deduct days on January 25 and 26, 2018.

 Attachment 1
- 3. Approve a change of contract for Michele Miller, Teacher @ Primary, requests ½ deduct day on November 10, 2017.

 Attachment 2
- 4. Approve a change of contract for Melinda Martin, Science Teacher @ Middle School, requests 2 deduct days on February 20 and 21, 2018.

 Attachment 3
- 5. Approve the following 2017-2018 Athletic Workers, as needed:

Christie Binkley Renee Dirksen
Kelly Hone Meredith Steinke

Resolution

- 1. Approval of two 6th grade Glen Helen overnight trips on April 24 27, 2018 and May 1 4, 2018.
- 2. Approval of a resolution in support of Ohio Senate Bill 216 as presented.

Attachment 4

3. Approve the Gifted Education Plan to fulfill the Ohio Department of Education's requirement.

Attachment 5

Tri Star

- 1. Approve to hire Rob Menker for Adult Education to teach basic adult machining classes. Rate of pay is \$1,725 per credit hour with all expenses reimbursed by Wright State University Lake Campus.
- Approve a Bilateral Articulation Agreement between Rhodes State College and Tri Star Career Compact.
 Attachment 6
- Approve a Bilateral Articulation Agreement between University of Northwestern Ohio and Tri Star Career Compact.

 Attachment 7

Head Start

1. Head Start report. Attachment 8

- 2. Increase substitute pay for the following Head Start/Public Preschool classifications:
 - Secretary, Classroom Assistant, Bus Aide, Cafeteria Worker, and Office Aide from \$8.25 per hour to \$10.00
 - Head Start Teacher Sub from \$10.00 per hour to \$12.00 per hour
 - Head Start Bus Driver Sub from \$9.50 per hour to \$11.25 per hour. effective 12/1/17. Attachment 9

	D.	Removal of items from the Consensus Agenda: 1. 2.	
	E.	Approval of remaining Consensus Agenda items: 1. 2.	
		Matt Gilmore Cindy Piper Curt Shellabarger Barbara Vorhees	Bill Sell
	F.	Discussion and action on Consensus Agenda removals: 1. 2.	
		Motion Second	
		Matt Gilmore Cindy Piper Curt Shellabarger Barbara Vorhees	Bill Sell
VII.	Pro 227 246 Pro 321 Cla 412 421 Stu 513 520 533 553 Fin 623 668 Pro 721 730 754 754	COND READING: Board Policies and Guidelines Degram 11 — College Credit Plus Program 13 — Gifted Education and Identification Desisional Staff 15 — Weapons Desisified 16 — Weapons Desisified 17 — Weapons Desisified 18 — Personal Communication Devices 18 — Personal Communication Devices 19 — Attendance 10 — Attendance 10 — Use of Medications 10 — Drug Prevention Desisified 10 — Recognition De	
	860	erations 0.04 – Bus Driver Certification ations	
	914	1 – Business Advisory Council	

VIII. OTHER BUSINESS BY BOARD/ADMNISTRATION

- IX. <u>INFORMATIONAL ITEMS</u>
- X. ADJOURNMENT